2125

ATTORNEY DOCKET NO. __10011293-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

or(s): Bruce Makinen

Serial No.: 09/997,858

Examiner: Cabrera, Zoila E.

Filing Date: 11/29/01

Group Art Unit: 2125

Title:

Sir:

Systems and Methods for Managing Interaction with a Presentation of a Tree Structure in a

Graphical User Interface

RECEIVED

COMMISSIONER FOR PATENTS PO Box 1450 Alexandria, VA 22313-1450

MAR 0 9 2004

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT echnology Center 2100

Tran	smitted he	erew ith	is/are the fo	llow ir	ng in	the al	bove	identified a	applic	ation:			34.		
(X)											to e	to extend time to respond			
(X)	New fee		() Supplemental Declaration												
()	No addit	No additional fee (Address envelope to "Mail stop Non-Fee Amendments")													
(Other:										(fee \$)				
Ĺ	CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY														
	(1) , FOR	CLAIM AFTER	(3) NUMBER EXTRA MINUS		(4) HIGHEST NUMBER PREVIOUSLY PAID FOR			(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONAL FEES			
	TOTAL CLAIMS	54			31		31	=	23	х	\$18	\$	414		
	INDEP. CLAIMS						=	4	х	\$86	\$	344			
	[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$290												\$	0	
	EX TENSION FEE		1ST MONTH \$110.00			MONTH 0.00		3RD MON \$950.00			H MONTH .480.00		\$	0	
F	OTHER FEES												\$		
l	. TOTAL ADDITIONAL FEE FOR THIS AMENDMENT												\$	758	

to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50 1078 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

Date of Deposit: 3/1/04

Typed Name: Stephanie Riley

Respectfully submitted,

Bruce Makinen

Scott A. Horstemeyer

Attorney/Agent for Applicant(s)

Reg. No. 34,183

Date: 3/1/04

Telephone No.: (770) 933-9500

- Attach as First Page to Transmitted Papers -